



6353-01-P

## **COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

### **Procurement List; Proposed Additions and Deletion**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to and Deletion from the Procurement List.

**SUMMARY:** The Committee is proposing to add products to the Procurement List that will be furnished by a nonprofit agency employing persons who are blind or have other severe disabilities, and deletes a service previously furnished by such agency.

**DATES:** Comments must be received on or before: January 20, 2019.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia, 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 603-2117, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### **Addition**

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the products listed below from a nonprofit agency employing persons who are blind or have other severe disabilities.

The following products are proposed for addition to the Procurement List for production by the nonprofit agency listed:

#### *Products*

##### *NSN(s) - Product Names:*

6135-01-447-0950 - Battery, Non-Rechargeable, AA, 1.5V, Alkaline, NEDA 15A, PG/4

6135-01-446-8307 - Battery, Non-Rechargeable, C, 1.5V, Alkaline, NEDA 14A, PG/4

6135-01-446-8308 - Battery, Non-Rechargeable, AAA, 1.5V, Alkaline, NEDA 24A, PG/4

*Mandatory Source of Supply:* Eastern Carolina Vocational Center, Inc., Greenville, NC

*Mandatory for:* Total Government Requirement

*Contracting Activity:* FEDERAL ACQUISITION SERVICE, GSA/FSS GREATER SOUTHWEST ACQUISITION CTR (7FCO)

*Distribution:* A-List

### **Deletion**

The following service is proposed for deletion from the Procurement List:

*Service*

Service Type: Custodial and Grounds Maintenance Service

Mandatory for: FSS Depot  
400 Edwards Avenue  
Harahan, LA

*Mandatory Source of Supply:* Louisiana Industries for the Disabled, Inc., Baton Rouge, LA

*Contracting Activity:* PUBLIC BUILDINGS SERVICE, BUILDING SERVICES  
TEAM

**Amy B. Jensen,**

*Director,*

*Business Operations.*

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